

Calaveras County Fair & Jumping Frog Jubilee

Classroom Entry Form
www.frogtown.org

**Entry Forms Due:
April 5, 2025**

School _____

Teacher _____

Grade _____

| Department Number | Division Number | Class Number | # of Students | Brief Description or Title |
|-------------------|-----------------|--------------|---------------|----------------------------|
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The undersigned has read, understands, and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend, indemnify, and hold harmless the 39th DAA (Calaveras County Fair) and the State of CA from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property. By signing this form, you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

 Printed name of registered and/or legal owner

 Written signature of Parent /Guardian

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____



Mail form(s) to:
 Calaveras County Fair
 PO Box 489
 Angels Camp CA 95222

Hand Deliver to:
 2465 Gun Club Road
 Angels Camp CA 95222

Drop Box Available

Entries due 4/5/25 by 5pm