

**Calaveras County Fair / 39th District Agricultural Association  
Junior Livestock Committee**

*Monday March 23, 2026*

*Round Table Pizza, Valley Springs @ 6:00 pm*

**NOTICE OF MEETING**

Meeting of the Junior Livestock Committee to be held on

**Monday, March 23, 2026 @ 6:00 p.m. Round Table Pizza, Valley Springs**

**AGENDA**

Items listed on this agenda may be considered in any order at the discretion of the All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Committee. Public comments will be accepted on the Agenda items at the time each item is considered by the committee.

Comments are limited to three minutes.

**1. CALL TO ORDER and Flag Salute - Chair**

Items listed on this agenda may be considered in any order at the discretion of the committee Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the committee.

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENT**

Please be informed that any member of the public has the right and is invited to participate during this public meeting any may address the committee during the public comment section, on any item that falls under the committee jurisdiction, for item not listed on the agenda. While the committee values the participation of the public, the committee chairman reserves the right to limit the time for public comment to a maximum of (3) three minutes per speaker to proceed with the agenda. Public comment must be related to Open Meeting Laws for DAA's. No debate by the committee shall be permitted on such public comments. The committee will take no action on such a comment at this time, as law requires formal public notice prior to any action. All meeting notices, agendas and materials considered by the committee during the meeting will be available during the meeting. The agenda and notices will also be available on the website at <https://www.frogtown.org/governance>

## **Meeting Information**

### **Old Business**

- A. Approval of Minutes of prior meeting
- B. Treasurer's report - Aldie Broglio
- C. Sound equipment update - Andrew - tabled from Feb
- D. Update on road edge near swine ring -Aldie /Dennis
- E. Beef scale
- F. Budget Committee Report - tabled from Feb
- G. Any other old business

### **New Business**

- A. ALL UNSOLD TICKETS AND \$ DUE for Whiskerino tonight**
- B. Vote to purchase any extra tickets
- C. Correspondence letter - Laurie
- D. FFA Donational animal award needed - Gina
- E. Items to be placed on next agenda
- F. CEO Report - Laurie Giannini

Motion to adjourn meeting -

**Next meeting Monday March 23, 2026 at Round Table Pizza, Valley Springs 6:00 pm**