

## AG MECHANICS AND INDUSTRIAL EDUCATION

### ENTRY FORM

**Incomplete forms will NOT be accepted.**

**Entry forms are due by April 2, 2022 - 5 PM (drop box available).**

**PLEASE COMPLETE A SEPARATE FORM FOR EACH DEPARTMENT**

Name of Exhibitor (Please Print Legibly) \_\_\_\_\_

Signature of Exhibitor (or Parent/Teacher/Leader if under 18 years of age): \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

City: \_\_\_\_\_ CA Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Age as of January 1, 2022 \_\_\_\_\_

Dept. Number	Division Number	Class Number	Description