

# Calaveras County Fair & Jumping Frog Jubilee

## Let Frogs Sing and Freedom Ring

### JUNIOR FAIRBOARD SCHOLARSHIP...

**DUE: MUST BE POSTMARKED BY April 4, 2026**

Awards are made on a competitive basis, consideration being given to scholastic attainment, activities, character, and promise. The intent of the 39<sup>th</sup> District Agricultural Association in providing these funds is to make it possible for students of ability and sincere purpose to secure a college or trade school education. Must have served or are serving on the Junior Fairboard.

**Eligibility:** Must be a senior in high school and a Calaveras County resident.

### PLEASE TYPE

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**TELEPHONE:** Home - \_\_\_\_\_ Message - \_\_\_\_\_  
\_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **GRADUATION DATE:** \_\_\_\_\_

**A CURRENT RESUME AND HIGH SCHOOL TRANSCRIPT MUST BE ATTACHED TO THIS APPLICATION**

Po Box 489, Angels Camp CA 95222, 209.736.2561,  
info@frogtown.org

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### EDUCATION: PLEASE LIST HIGH SCHOOLS ATTENDED

DATES OF ATTENDANCE, AND GRADUATION

High School

City

Year Graduated

(If Applicable)

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**Let Frogs Sing and Freedom Ring**  
**EDUCATIONAL GOALS: PLEASE EXPLAIN**  
**YOUR EDUCATIONAL PLANS**

**AND GOALS: INCLUDE COLLEGES YOU PLAN TO ATTEND AND DEGREES(S) YOU WILL BE WORKING TOWARD.**

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**CAREER GOALS: PLEASE IDENTIFY YOUR LONG-TERM CAREER GOAL**

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**ACTIVITIES: LIST ANY SPECIAL ACTIVITIES THAT YOU PARTICIPATED IN INCLUDING CLUBS, SOCIETIES, CHURCH, ATHLETICS, GOVERNMENT OR CAMPUS ORGANIZATIONS. (PLEASE INCLUDE ANY OFFICES HELD, ETC.)**

**HIGH SCHOOL:**

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**COMMUNITY:**

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**HONORS: PLEASE LIST ANY ACADEMIC, SCHOLARSHIP, CITIZENSHIP OR  
OTHER HONORS YOU RECEIVED IN HIGH SCHOOL.**

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**LEADERSHIP EXPERIENCES:**      **LIST YOUR LEADERSHIP EXPERIENCES**

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**REFERENCES:**      **PLEASE LIST THE NAME, ADDRESS AND PHONE NUMBER OF THREE PERSONS THAT HAVE AGREED TO BE YOUR REFERENCES AND THEIR RELATIONSHIP TO YOU.**

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>RELATIONSHIP</u>
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1. 

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2. 

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3. 

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# **Calaveras County Fair & Jumping Frog Jubilee**

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**PLEASE ATTACH A 2 PAGE ESSAY:**

**SUBJECT:**

**Why fairs and fairgrounds are important to our community:**

**Two (2) \$500 dollar scholarships will be awarded.**

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