Calaveras County Fair & Jumping Frog Jubilee PO Box 489, Angels Camp CA 95222 209.736.2561 www.frogtown.org

Breaking Boundaries Livestock Show

This program provides a special opportunity for our friends with special needs kids or adults to experience the joy of showing an animal. Each participant is paired with a Junior Livestock Exhibitor who assists them in the show ring.

Every participant receives a T-shirt and a ribbon to celebrate their involvement.

Entry Form - Due on or before May 17, 2025.

| Exhibitor Name: | • |
|----------------------------|-------------|
| Age: | |
| Phone Number: | |
| Address: | , ., |
| Email Address: | - - - |
| | |
| | |
| | |
| Name of Parent/Guardian: | |
| | |
| Parent/Guardian Signature: | |

Please sign the release of liability on the reverse.

RELEASE AND WAIVER OF LIABILITY AGREEMENT ("Participant"), acknowledge that I will be participating as a volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the following activities at the ___(a) ave volunteer or participant in the ___(a) ave volunteer or participant i and facilities (the 'Fair'): (Description of activities, which Volunteer/Participant will engage in) I AM AWARE OF THE COVID-19 PANDEMIC AND RELATED GOVERNMENTAL ORDERS, DIRECTIVES AND GUIDELINES (COLLECTIVELY "DIRECTIVES"), INCLUDING DIRECTIVES FOR FREQUENT HAND WASHING, SOCIAL DISTANCING AND USE OF FACE MASKS IN PUBLIC LOCATIONS. I AM AWARE THAT THESE ACTIVITIES ARE OCCURRING IN A PUBLIC LOCATION DURING THE COVID-19 PANDEMIC, AND ALSO POTENTIALLY INVOLVE LIVESTOCK OR OTHER FAIRGROUNDS ACTIVITIES, AND ARE THEREFORE HAZARDOUS ACTIVITIES. I AM AWARE THAT I COULD BE INFECTED, SERIOUSLY INJURED OR EVEN DIE DUE TO COVID-19 OR DUE TO ACTIVITIES ON THE FAIRGROUNDS INCLUDING BUT NOT LIMITED TO LIVESTOCK ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN. I verify this statement by placing my initials here: Parent or Guardian's initials (if volunteer participant is under 18): As consideration for being permitted by the Fair, the State of California ("State"), the County of Calaveras (the "County"), and any lessor of the fair premises ("Lessor"), to participate in these activities and use the Fair premises and facilities, I forever release the Fair, the State, California Fair Services Authority ("CFSA"), the County, the Lessor, and any fair affiliated organization, along with their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM

AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, CFSA, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

| Executed at Angels Camp | _, California on | _, 20 |
|-------------------------|--------------------|-------|
| PARTICIPANT/RELEASOR | PARENT OR GUARDIAN | 9 |
| Signature | Signature | |
| Address: | Address: | |

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.