

Calaveras County Fair & Jumping Frog Jubilee

Youth Dummy Roping



Event Details:

- 📅 **Date:** May 14, 2026. Starting @12:30pm & will run in between Stampede Events.
- 📍 **Location:** Calaveras County Fairgrounds – Frogtown Arena (@ the oak tree)
- 💰 **Entry Fee:** No Entry Fee

- 🏆 **Division 601 (7 yrs. & Under) - Winner will receive a new rope.**
- 🏆 **Division 701 (8-10 yrs.) - Winner will receive a new rope.**
- 🏆 **Division 801 (11-12 yrs.) - Winner will receive a new rope.**

Dummy Roping Rules

- Each contestant will throw 3 loops.
- Contestants must remain behind the line while roping or they will receive zero points for that loop.
- Point System (3,2,1) Slick Horns=3, Around the Neck=2, Half Head=1. Three catches will beat 2 catches no matter the points.
- Tie breakers will be one head using the same point system and from a line farther away assigned by the judge.
- Unassisted contestants will beat a contestant who receives assistance from someone older.
- Contestants must bring their own rope.
- Judge's decision is final.

Arena Committee Members:

Ace Anderson, Clinton Brownlie, Joe & Suzanne Butler, Aaron Cole, Krista Delgado, Tim Folendorf, Shane Lucore, Chris Markus, Kelsey Markus, Nikole Tippit, Lyle Vandeburgh.

Arena Director: Tillie Mann

The Calaveras County Fair & Jumping Frog Jubilee is May 14-17, 2026.
For additional information contact tillie.frogtown@gmail.com or visit frogtown.org.

General Guidelines:

Residency Requirements: Open to Calaveras, Amador, Tuolumne and Alpine counties.

Residency shall be determined by a valid Driver's License, physical address, address of brand registration, or address of property used for grazing cattle.

Entry Deadline: May 10, 2026.

Entry Limit: Each Division will be limited to 12 contestants.

A release of liability signed by the contestant or contestant & parent/guardian is required.

Admission: (Dummy Roping Contestants) The entered contestant will be allowed free admission to the Fair on Thursday, May 14, 2026.

Age Restrictions: Age is determined by the contestant's age on January 1, 2026.

Youth Dummy Roping Entry Form

Contact Person _____

Mailing Address _____

Phone# _____ Email _____

Division 601 (7 & Under) _____ Division 701 (8-10) _____ Division 801 (11-12) _____

Contestant Name	
_____	Age _____ DOB _____ Address _____ City _____ State _____ Zip _____ Phone _____ Email _____

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ A YOUTH RANCH PENNING ENTRANT ("PARTICIPANT") ACKNOWLEDGE THAT I HAVE VOLUNTARILY APPLIED TO PARTICIPATE IN THE FOLLOWING ACTIVITIES ON THE GROUNDS OF THE 39TH DISTRICT AGRICULTURAL ASSOCIATION. (CALAVERAS COUNTY FAIRGROUNDS) (FROGTOWN) – Dummy Roping

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property. I certify that these entries comply with Local, State and Department Rules contained in these rules. I certify that I have read the statement listed above.

As consideration for being permitted by the Fair and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now or hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

EXECUTED AT ANGELS CAMP, CA ON _____

ALL PARTICIPANT SIGNATURES:

CONTESTANT SIGNATURE

PARENT/GUARDIAN SIGNATURE

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT/GUARDIAN MUST SIGN THIS FORM WHERE INDICATED.