

**Calaveras County Fair / 39th District Agricultural Association
Junior Livestock Committee**

Monday August 24, 2026

Fairgrounds – Frogateria, Angels Camp at 6:00 pm

NOTICE OF MEETING

Meeting of the Junior Livestock Committee to be held on

Monday August 24, 2026 @ 6:00pm. Fairgrounds Frogateria, Angels Camp

AGENDA

Items listed on this agenda may be considered in any order at the discretion of the ALL items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the committee. Public comments will be accepted on the agenda items at the time each item is considered by the committee. Comments are limited to three minutes.

1. CALL TO ORDER and FLAG SALUTE – Chair

Items listed on this agenda may be considered in any order at the discretion of the committee chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the committee.

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT

Please be informed that any member of the public has the right and is invited to participate during this public meeting. Any may address the committee during the public comment section, on any item that falls under the committee jurisdiction, for item not listed on the agenda. While the committee values the participation of the public, the committee chairman reserves the right to limit the time for public comment to a maximum of (3) three minutes per speaker to proceed with the agenda. Public comment must be related to open meeting laws for DAA's. No debate by the committee shall be permitted on such public comments. The committee will take no action on such a comment at this time, as law requires formal public notice prior to any action. All meeting notices, agendas and materials considered by the committee during the meeting will be available during the meeting. The agenda and notices will also be available on the website at <https://www.frogtown.org/governance>.

MEETING INFORMATION

Old Business

A – Approval of minutes from prior meeting

B – Treasurer’s report – Aldie –

C – Any other old business

New Business

A – Starlink / Internet – Andrew

B – How did show/fair go – tabled items – # 2 Tasha mentioned we need to define rules, still some gray areas, #6 Perpetual trophy for small animal,

C - Rule submissions – See attached

D – Location for Valley Springs -

E – Public Comments from previous month to be addressed – **Cecilia reported trouble hearing in tower. This is on the “How did show / fair go” sheet #5.

**Ole mentioned moving small animals to end of auction.

F– Items to be placed on next agenda

G – CEO report – Laurie –

Motion to adjourn meeting –

NEXT MEETING – September 28, 2026 at 6:00 pm Location TBA