

A regular monthly meeting of the Board of Directors of the 39th District Agricultural Association will be held in the Administration Building, Frogtown®, Angles Camp, California at 6:30 p.m. on October 10, 2007.

The contact person regarding this meeting is Ray Malerbi, P.O. Box 489, Angles Camp, California 95222 (209) 736-2561 ext. 106

### Policy Statement

The Board shall serve as the policy-making body for the 39th District Agricultural Association and shall have full responsibility for the year-round management and operation of all facilities of the 39th District Agricultural Association.

### Public Comments

Any member of the public wishing to address the Board on any matter listed for consideration on this agenda shall fill out a Speakers Form and provide it to the Board's Recording Secretary. All speakers will be recognized by the Board President and be allowed a maximum of three minutes to address the Board. Public comments will be taken as agenda items appear. If comments are unrelated to a noted agenda item the comments will be taken under Special Presentations.

### AGENDA

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. ROLL CALL AND DIRECTORS ABSENT:
4. INTRODUCTION OF GUESTS:
5. SPECIAL PRESENTATIONS:
  - a. Public Comment Unrelated to a Specific Agenda Item: Any member of the public may make comments on any subject not referenced on the agenda. Board discussion or action may not be taken until noticed for the following Board Meeting pursuant to Board Policy 104.00

- 6. MINUTES OF MEETINGS: **TAB 2**
  - a. Finance - September 12, 2007
  - b. Executive - September 12, 2007
  - c. Board Meeting - September 12, 2007
  
- 7. COMMITTEE REPORTS: **TAB 4**
  - a. Finance Committee
    - i. Approval of August Financial Statements
    - ii. Review of cash flow analysis
    - iii. Review and recommended approval of proposed 2008 Budget
  - b. Combined Executive/Operations Committees **TAB 3**
  
- 8. SUB-COMMITTEE REPORTS **TAB 7**
  - a. Jr. Livestock Sub-Committee
  - b. Frog Jump Sub-Committee
  
- 9. CORRESPONDENCE: **TAB 9**
  
- 10. NEW BUSINESS: **TAB 5**
  
- 11. UNFINISHED BUSINESS:
  
- 12. MATTERS OF INFORMATION:
  
- 13. CLOSED SESSION:
  
- 14. MANAGERS REPORT **TAB 8**
  
- 15. DIRECTOR'S COMMENTS:
  
- 16. ADJOURN:

If a quorum is not present, those members in attendance will meet to discuss issues that the staff has brought before them for consideration. No action will be taken.